

Tony Kershaw
Director of Law and Assurance

Telephone: 033022 26052
E-mail : erica.keegan@westsussex.gov.uk

www.westsussex.gov.uk

Cabinet Office
First Floor
County Hall
Chichester
West Sussex
PO19 1RQ



24 April 2020

Amanda Jupp
Cabinet Member for Adults & Health

Dear Mrs Jupp,

Adults and Health Portfolio – Adult Social Care Funding

I am writing to seek your agreement to an officer authorising the above matter that requires an urgent decision and I enclose a copy of a report.

The decision is urgent due to the need for the County Council to respond to the current covid-19 situation, in its support to the care sector in West Sussex.

If you agree with an officer authorising the above recommendation, I should be grateful if you would kindly endorse this letter and return it to me. A copy of this letter has also been sent to the Chairman of the Adults and Health Social Care Select Committee as required under Standing Order 5.23(b) (Part 4, Section 5, of the County Council's constitution).

The decision will be published via modern.gov and reported through the Members' Information Service in the usual way.

Yours sincerely,

A handwritten signature in black ink that reads 'Tony Kershaw'.

Tony Kershaw
Director of Law and Assurance

Agreed

A handwritten signature in black ink that reads 'Alan Adams'.

Alan Adams
Interim Executive Director Adults and
Health (DASS)
24 April 2020

A handwritten signature in black ink that reads 'Amanda Jupp'.

Amanda Jupp
Cabinet Member for Adults & Health
24 April 2020

Action Authorised

A handwritten signature in black ink that reads 'Tony Kershaw'.

Director of Law and Assurance
24 April 2020

